

# Solano Transit 2030 Policy Committee

4:00 p.m., Wednesday, May 8, 2024  
STA Board Room - 423 Main Street  
Suisun City, CA 94585

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**Public Comment:** Pursuant to the Brown Act, the public has an opportunity to speak on any matter on the agenda or, for matters not on the agenda, issues within the subject matter jurisdiction of the agency. Comments are limited to no more than 3 minutes per speaker unless modified by the Board Chair, Gov't Code § 54954.3(a). By law, no action may be taken on any item raised during the public comment period although informational answers to questions may be given and matters may be referred to staff for placement on a future agenda of the agency. **Speaker cards are required in order to provide public comment. Speaker cards are on the table at the entry in the meeting room and should be handed to the STA Clerk of the Board. Public comments are limited to 3 minutes or less.**

**Americans with Disabilities Act (ADA):** This agenda is available upon request in alternative formats to persons with a disability, as required by the ADA of 1990 (42 U.S.C. §12132) and the Ralph M. Brown Act (Cal. Govt. Code §54954.2). Persons requesting a disability related modification or accommodation should contact Johanna Masielat, Clerk of the Board, at (707) 399-3203 during regular business hours at least 24 hours prior to the time of the meeting.

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## Agenda

- 1- **Roll Call** (Clerk) (5)
- 2- **Consent Agenda** (Chair Steve Young) (5)
  - 2.1 April 10, , 2024 Meeting Notes
- 3- **Rail & Ferry Management** (25)
  - 3.1 Rail Management (Robert Guerrero)
    - SMART
    - Link 21
    - Capital Corridor
  - 3.2 Rail & Ferry Connectivity (Robert Guerrero)
    - Suisun Rail Hub
    - Public Transit Ferry & Rail connections
  - 3.3 Committee Discussion (Chair Young)
- 4- **Transit Priority** (35)
  - 4.1 State and Regional Transit Priority Initiatives (Steve Kinsey)
  - 4.2 Solano County Transit Priority Initiatives (Nick Burton)
  - 4.3 Committee Discussion (Chair Young)
- 5- **Interagency Roles and Responsibilities** (Steve Kinsey) (10)
  - 5.1 Report on Initial Subcommittee Mtg.
- 6- **Public Comment** (Chair Young) (5)
- 7- **Meeting Summary / Next Steps** (S. Kinsey) (5)

## Upcoming Committee topic areas

June-	Mapping & Wayfinding
July-	Accessibility / Interagency Collaboration / Roles & Responsibilities Sept-
	Draft recommendations
Oct.-	Final recommendations