# Solano Transportation Authority

# **MEETING AGENDA – REVISED (Changes noted in** *red.***)**

6:00 p.m., STA Board Virtual Meeting Wednesday, March 10, 2021

In furtherance of the direction from Governor Newsom (Executive Order N-25-20) and Solano County Public Health (Solano County's "Stay at Home" Order) and pursuant to the Executive Order issued by Governor Gavin Newsom (Executive Order N-29-20), the STA Board will not be convening at Suisun City Hall Council Chambers but will instead move to a remote meeting.

## Join Zoom Webinar

 $\underline{https://us02web.zoom.us/j/81585428711?pwd=NHpJOUISUFdmS1FBOVBGamd1YUgrUT09}$ 

Password: 580979

## **To Participate by Phone**

Dial: 1(408) 638-0968 Webinar ID: 815 8542 8711

#### **Public Comments:**

Public Comment may still be provided by either submitting written public comments to STA's Clerk of the Board, Johanna Masiclat via email at <a href="masiclat@sta.ca.gov">jmasiclat@sta.ca.gov</a> by 5:30 p.m. on the day of the meeting, which will be read during Public Comment or on the related item when Public Comment is called and entered into the record. Public Comment can also be requested during the meeting via the phone/computer audio when the Chair calls for Public Comment on an item. We request that you state and spell your first and last name, verify the item that you wish to speak on and then you will be allowed three minutes to address the STA Board when your name is called.

# **Americans with Disabilities Act (ADA):**

This agenda is available upon request in alternative formats to persons with a disability, as required by the ADA of 1990 (42 U.S.C. §12132) and the Ralph M. Brown Act (Cal. Govt. Code §54954.2). Persons requesting a disability related modification or accommodation should contact Johanna Masiclat, Clerk of the Board, at (707) 399-3203 during regular business hours at least 24 hours prior to the time of the meeting.

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707-399-3203

## **ITEM**

# **BOARD/STAFF PERSON**

# 1. CALL TO ORDER/ PLEDGE OF ALLEGIANCE (6:00 p.m.)

STA BOARD MEMBERS Jim Spering Lori Wilson Steve Young Steve Bird Ronald Kott Ron Rowlett Robert McConnell Harry Price (Chair) (Vice Chair) City of Dixon County of City of Suisun City of Benicia City of Fairfield City of Rio Vista City of Vacaville City of Vallejo Solano City STA BOARD ALTERNATES Erin Hannigan Wanda Williams Lionel Lagaerspada David Hampton Nolan Sullivan Pippin Dew Jim Ernest Chuck Timm (Pending) (Pending)

# 2. CONFIRM QUORUM/ STATEMENT OF CONFLICT

Chair Rowlett

An official who has a conflict must, prior to consideration of the decision; (1) publicly identify in detail the financial interest that causes the conflict; (2) recuse himself/herself from discussing and voting on the matter; (3) leave the room until after the decision has been made. Cal. Gov't Code § 87200.

# 3. SWEARING-IN OF NEW STA ALTERNATE BOARD MEMBERS

(6:00 - 6:05 p.m.)

• Vice Mayor Jim Ernest

Alternate Board Member representing the City of Dixon

• Vice Mayor Nolan Sullivan

Alternate Board Member representing the City of Vacaville

# 4. APPROVAL OF AGENDA

# 5. OPPORTUNITY FOR PUBLIC COMMENT

(6:05 - 6:10 p.m.)

# 6. EXECUTIVE DIRECTOR'S REPORT

Daryl Halls

(6:10-6:15 p.m.)

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# 7. REPORT FROM THE METROPOLITAN TRANSPORTATION COMMISSION (MTC)

MTC Commissioner Jim Spering

(6:15-6:20 p.m.)

# 8. STA PRESENTATIONS

(6:20 - 6:45 p.m.)

A. Plan Bay Area (PBA) 2050 Implementation Plan

Chirag Rabari, MTC Link 21 Representatives

- B. Link 21 PresentationC. Department Reports:
  - 1. Projects

a. I-80/I-680/SR 12 Construction Update

Janet Adams

Robert Guerrero

- b. STA Office Building Update
- 2. Planning
- 3. Programs

a. First/Last Mile Program Update

Lloyd Nadal

- b. Micro Transit Pilot Updates
- c. SolanoExpress 2<sup>nd</sup> Quarter Update

**Brandon Thomson** 

# 9. CONSENT CALENDAR

Recommendation:

Approve the following consent items in one motion.

(Note: Items under consent calendar may be removed for separate discussion.)

(6:45 - 6:50 p.m.)

# A. Meeting Minutes of the STA Board Meeting of February 10, 2021

Johanna Masiclat

Recommendation:

Approve the Minutes of the STA Board Meeting of February 10, 2021.

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# B. Draft Minutes of the STA TAC Meeting of February 24, 2021

Recommendation:

Approve the Draft Minutes of the STA TAC Meeting of February 24, 2021.

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# C. Fiscal Year (FY) 2020-21 Second Quarter Budget Report

Susan Furtado

Johanna Masiclat

Recommendation:

Receive and file.

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# D. STA's Fiscal Year (FY) 2020-21 Proposed Budget Revision

Susan Furtado

**Recommendation:** 

Adopt the STA's FY 2020-21 Proposed Budget Revision as shown in Attachment A

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# E. Electric Vehicle Grant Opportunities – STA Letter of Support Recommendation:

Brent Rosenwald

Authorize the Executive Director to send a Letter of Support for both the Charge! Program and the Volkswagen Environmental Mitigation Trust Fund for Light-Duty Electric Vehicle Infrastructure grants.

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## 10. ACTION FINANCIAL ITEMS

# A. MTC Safe and Seamless Mobility Quick-Strike (OBAG 2 Supplemental) Solano Program Project Submittal

Erika McLitus

Recommendation:

Submit the below listed projects and amounts to MTC for the MTC Safe and Seamless Mobility Quick Strike Program:

- o Bay Trail/Vine Trail Segment (\$1.8M)
- o STA Mobility Planning (\$200k):
- o Hannigan Station Capacity Improvements (\$1M); and
- FasTrak START Means-Based Managed Lanes Discount Pilot Project (\$125k)

(6:50 - 6:55 p.m.)

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# B. Surface Transportation Improvement Program (STIP) Programming Amendments

Janet Adams

Recommendation:

Approve the following:

- Program \$5.3M in future STIP funds from SR 37/Fairgrounds
   Drive project to I-80 Westbound Truck Scales of the 2021 STIP
   for Solano County;
- 2. Approve STA Resolution No. 2021-<u>05</u> (Attachment A) and Letter of No Prejudice (LONP) Funding Allocation Request from MTC for \$5.3 million in RM3 funds for construction State Route 37/ Fairgrounds Drive construction; and
- 3. Re-Program \$1.939M in STIP funds for SR 12/Church Rd, intersection improvements from FY 2021-22 to FY 2022-23.

(6:55 - 7:00 p.m.)

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# C. Connected Mobility Implementation Plan Scope of Work

Anthony Adams

Recommendation:

Approve the following:

- 1. The Solano Connected Mobility Implementation Plan Scope of Work as shown in Attachment A;
- 2. Authorize the Executive Director to request \$300,000 from the MTC Blue-Ribbon Task Force quick implementation budget for the Solano Connected Mobility Implementation Plan; and
- 3. Authorize the Executive Director to release an RFP for an amount not to exceed \$600,000 and enter into a contract with the selected consultant.

(7:00 - 7:05 p.m.)

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#### 11. ACTION NON-FINANCIAL ITEMS

# A. Legislative Update

Vincent Ma

**Recommendation:** 

SUPPORT AB 455 (Bonta) The Bay Bridge Fast Forward Program.

(7:05-7:10 p.m.)

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## 12. INFORMATIONAL – NO DISCUSSION

A. Bicycle Wayfinding Sign Program Pg. 101

Kathrina Gregana

B. First and Last Mile, Benicia Lyft and MicroTransit Program Updates Pg. 103

Lloyd Nadal Katelyn Costa Brandon Thomson

C. SolanoExpress Second Quarter Report for Fiscal Year (FY) 2020-21Pg. 107

Brandon Thomson Diane Feinstein, FAST Kristina Botsford, SolTrans

D. Plan Bay 2050 Area Implementation Strategies Pg. 117

Robert Guerrero

E. Solano Mobility Programs 2nd Quarter Update for FY 2020-21

Debbie McQuilkin

- 1. Travel Training
- 2. Countywide ADA In-Person Eligibility Program
- 3. Taxi Card Program utilizing the PEX card
- 4. Medical Trip Concierge using GoGo Grandparents

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F. Summary of Funding Opportunities

**Brent Rosenwald** 

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G. 2021 STA Board and Advisory Committee Meeting Schedule

Johanna Masiclat

# 13. BOARD MEMBERS COMMENTS

# 14. ADJOURNMENT

The STA Board's next regularly scheduled meeting via Zoom is at 6:00 p.m., Wednesday, April 14, 2021.

# **STA Board Meeting Schedule for Calendar Year 2021**

6:00 p.m., Wed., April 14<sup>th</sup> 6:00 p.m., Wed., May 12<sup>th</sup> 6:00 p.m., Wed., June 9<sup>th</sup> 6:00 p.m., Wed., July 14<sup>th</sup>

**No Meeting in August (Summer Recess)** 

6:00 p.m., Wed., September 8<sup>th</sup> 6:00 p.m., Wed., October 13<sup>th</sup>

No Meeting in November due to STA's 24<sup>th</sup> Annual Awards Program 6:00 p.m., Wed., December 8th