

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
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SCH # 2015072037

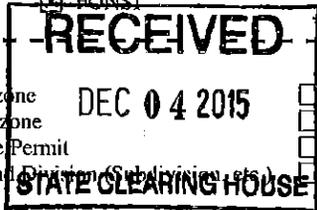
Project Title: I-80 Express Lanes Project

Lead Agency: California Department of Transportation, District 4, Oakland Contact Person: Zachary Gifford
Mailing Address: 111 Grand Avenue Phone: 510.286.5610
City: Oakland Zip: 94612 County: Alameda

Project Location: County: Solano City/Nearest Community: Fairfield, Vacaville
Cross Streets: Red Top Road to I-80/I-505 Interchange Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Section: Twp.: Range: Base:
Assessor's Parcel No.: Within 2 Miles: State Hwy #: I-680; SR 12; I-505 Waterways: Union Avenue Creek, Soda Springs Creek, Laurel Creek
Airports: Travis Air Force Base Railways: None Schools: Fairfield-Suisun, Vacaville

Document Type:

CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Neg Dec [X] Mit Neg Dec [ ] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [ ] NOI [ ] BA [ ] Draft EIS [X] FONSI Other: [X] Joint Document [X] Final Document [ ] Other:



Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Prezone [ ] Use Permit [ ] Land Use Change (See Appendix 5) [ ] Annexation [ ] Redevelopment [ ] Coastal Permit [ ] Other:
[ ] General Plan Amendment [ ] Master Plan [ ] Land Use Change (See Appendix 5) [ ] Other:
[ ] General Plan Element [ ] Planned Unit Development [ ] Land Use Change (See Appendix 5) [ ] Other:
[ ] Community Plan [ ] Site Plan [ ] Land Use Change (See Appendix 5) [ ] Other:

Development Type:

[ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees [ ] Commercial: Sq.ft. Acres Employees [ ] Industrial: Sq.ft. Acres Employees [ ] Educational: [ ] Recreational: [ ] Water Facilities: Type MGD
[X] Transportation: Type Express Lane conversion & addition [ ] Mining: Mineral [ ] Power: Type MW [ ] Waste Treatment: Type MGD [ ] Hazardous Waste: Type [ ] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

State Highway

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans), in cooperation with the Solano Transportation Authority (STA) and the Metropolitan Transportation Commission (MTC), propose to provide High Occupancy Vehicle/High Occupancy Toll lanes (HOV/express lanes) in both the westbound and eastbound direction of Interstate 80 (I-80) from west of Red Top Road to east of Interstate 505 (I-505), within Solano County, California. If phasing occurs, the first phase of the project (West Segment) would include the conversion of the existing HOV lane to a new express lane facility along I-80 from the Red Top Road interchange to the Air Base Parkway interchange. The second phase (East Segment) would construct a new express lane in both the eastbound and westbound directions of I-80 from the Air Base Parkway interchange through the I-80/I-505 Interchange.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #2 _____                   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3 _____         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 20, 2015 Ending Date August 18, 2015

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Caltrans, District 4, Attn: Zachary Gifford</u>
Address: _____	Address: <u>111 Grand Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Oakland, CA 94612</u>
Contact: _____	Phone: <u>(510) 286-5610</u>
Phone: _____	

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 Signature of Lead Agency Representative: *[Signature]* Date: 12/2/2015

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.